

MONDAY, 3 JUNE 2019

**TO: THE EXECUTIVE BOARD MEMBER FOR CULTURE,
SPORT AND TOURISM**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR
CULTURE, SPORT AND TOURISM WHICH WILL BE HELD IN
THE REGENERATION MEETING ROOM, COUNTY HALL,
CARMARTHEN. SA31 1JP., AT 1.30 PM, ON MONDAY, 10TH
JUNE, 2019 FOR THE TRANSACTION OF THE BUSINESS
OUTLINED ON THE ATTACHED AGENDA.**

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
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Ref:	AD016-001

A G E N D A

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|--|--------|
| 1. DECLARATIONS OF INTEREST | |
| 2. DECISION RECORD - 22ND MAY 2019 | 3 - 4 |
| 3. EVENT SUPPORT FUND APPLICATIONS JUNE 2019 | 5 - 10 |

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.